

00865.004528

PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

MOTOMU FUKASAWA

Application No.: 09/774,626

Filed: February 1, 2001

For: NON-INVASIVE ENVIRONMENT  
HISTORY INDICATOR FOR REUSABLE  
DEVICE

)  
: Examiner: Travis M. Reis  
)  
: Group Art Unit: 2859  
)  
:  
:  
) October 16, 2003  
:  
)

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☐ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	30	MINUS	24	= 6	x \$9 \$18	\$108.00
INDEP. CLAIMS	8	MINUS	5	= 3	x \$43 \$86	\$258.00
Fee for Multiple Dependent claims \$145°/\$290						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						\$366.00

RECEIVED  
OCT 23 2003  
TECHNOLOGY CENTER 2800

2859  
\$

☐ °Verified Statement claiming small entity status is enclosed, if not filed previously.

☒ A check in the amount of \$ 366.00 enclosed.

☐ Charge \$\_\_\_\_ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.

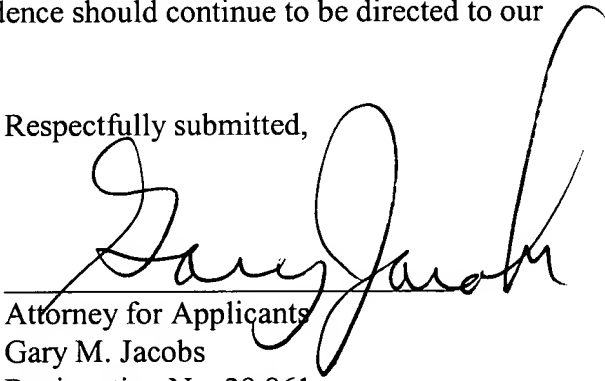
☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.

☐ A check in the amount of \$\_\_ to cover the fee for a\_ month extension is enclosed.

☐ A check in the amount of \$\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.

☒ Applicants' undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

  
\_\_\_\_\_  
Attorney for Applicants  
Gary M. Jacobs  
Registration No. 28,861

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